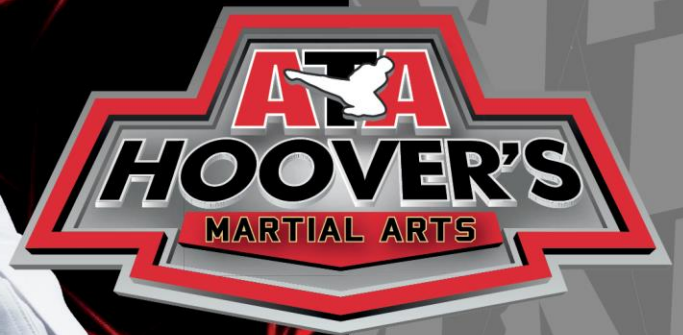


# CLASS A TOURNAMENT

**OCTOBER 6-7, 2023**  
Sioux Falls, South Dakota



*Best Western Plus*  
**Ramkota Hotel & Convention Center**  
**605•336•0650**  
**Ask for Hoover ATA Block**

# SIoux FALLS CLASS A TOURNAMENT OCTOBER 6-7, 2023



## Host Information

THANK YOU for attending the Sioux Falls Regional Tournament! We are very honored and proud to host our 35<sup>th</sup> tournament event. We hope you will have a great weekend. If you have any questions, concerns or suggestions don't hesitate to contact me and let me know.

**AS ALWAYS THERE WILL BE NO SPECTATOR FEE** so bring as many family and friends as you like to cheer on your competitor! We are excited to present large medals and competitor pins along with a martial arts selfie wall for those photo ops!

We look forward to seeing you soon!  
Grand Master Larry Hoover

### CONTACT INFO:

Grand Master Larry Hoover

Phone: 605-332-1778 | [lhoover@sio.midco.net](mailto:lhoover@sio.midco.net)

[www.hooversatamartialarts.com](http://www.hooversatamartialarts.com) for registration and more information

# STOUX FALLS CLASS A TOURNAMENT OCTOBER 6-7, 2023



**Tournament Medals|Pins|Apparel|Selfie Backdrop**



Tournament Medals  
Competitor Pins  
**ACTUAL SIZE**



Tournament Shirt



Selfie Backdrop

# SIoux FALLS CLASS A TOURNAMENT OCTOBER 6-7, 2023



## Event Site and Hotel



BEST WESTERN PLUS RAMKOTA HOTEL AND CONFERENCE CENTER  
is once again the official hotel and tournament site  
for the Sioux Falls Class A Tournament.

\$107/night or \$137/night poolside  
**BOOK YOUR HOTEL ROOM EARLY!**  
ATA block is held until September 8

Call Direct for ATA Rate (605) 336-0650 or  
Book Online at:

[https://www.bestwestern.com/en\\_US/book/hotel-rooms.42038.html?groupId=Y41PL7N6](https://www.bestwestern.com/en_US/book/hotel-rooms.42038.html?groupId=Y41PL7N6)

Hotel  
Booking  
Link





# SIoux FALLS CLASS A TOURNAMENT

**OCTOBER 6-7, 2023**

## Events Schedule

### Best Western Plus Ramkota Hotel and Conference Center

3200 W Maple Street, Sioux Falls, SD | (605) 336-0650 | Ask for ATA/Hoover's Rate

**No Spectator Fee – All Spectators FREE**

### SUNDAY, OCTOBER 1

3:00 pm Online Chevron Clinic | Register at <https://tinyurl.com/nxked78e>

### FRIDAY, OCTOBER 6

4-6:30 pm Onsite Tournament Registration

5:30 pm Region 114 Black Belt Testing | Register Online at [www.ATARegion114.com](http://www.ATARegion114.com)

6:30 pm All Events: 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup> Degree Adult Men & Women Black Belts  
All Events: 1<sup>st</sup> Degree Men and Women Age 60↑ Only  
All Elite-Premier-Legend-Executive Adult Team Competition

### SATURDAY, OCTOBER 7

7-10:00 am Onsite Tournament Registration

8:30 am Tiger and Youth Team Staging

9:00 am Tiger Competition  
All Youth Team Competition

10:45 am Black Belt Meeting

11:15 am Introductions / Tournament Begins  
ALL Events: Ages 8 – 17 White – Black  
*Staging will begin at 10:15 for ages 8-10 and Special Abilities*

2:00 pm ALL Events: Adults White – Recommended  
ALL Events; 1<sup>st</sup> Degree Black Belts Age 59 and Under

*\* Team Rosters are due to the Team Sparring Coordinator  
([region114teams@gmail.com](mailto:region114teams@gmail.com)) by 8:00 am Wednesday, October 4*

### STAGING

All Tiger staging will start at 8:30 am in front hallway by entry doors  
Staging will begin at 10:15 for all competitors ages 8-10 and Special Abilities  
All other ranks will be called to staging in progression of age groups

Scan the QR  
To receive Staging  
Updates!



# SIoux FALLS CLASS A TOURNAMENT OCTOBER 6-7, 2023



## Tournament Registration

- Register online at [www.ataezsignup.com](http://www.ataezsignup.com)
- Competitors can also Register at the door until 10:00 a.m. Saturday Morning.

**ALL SPECTATORS FREE!!**

## Staging for Ring Assignments

- All Tiger staging will start at 8:30 am in front hallway by entry doors
- Staging will begin at 10:15 for all competitors ages 8-10 and Special Abilities
- All other ranks will be called to staging in progression of age groups

**SCAN THE QR CODE  
TO BE KEPT UP ON THE LATEST STAGING  
INFORMATION**



Scan the QR Code to get Up-to-Date Information on Staging  
Throughout the Day

The App is FREE



# 2023 SIOUX FALLS CLASS A TOURNAMENT

## PRESENT THIS FORM WITH REGISTRATION FEE

**Tournament Date:** Oct. 6-7, 2023

**Location:** Sioux Falls, SD

**Hosted by:** Grand Master Larry Hoover

NAME: \_\_\_\_\_

GENDER: Male Female (circle one)

COMPETITION AGE: \_\_\_\_\_ (as of 12-31-2023) BIRTHDATE: \_\_\_\_\_

FAMILY MEMBER:  3<sup>rd</sup> & Up

ATA # \_\_\_\_\_ (ATA # required for any points earned)

COMPETITION RANK: \_\_\_\_\_

CITY, STATE: \_\_\_\_\_

INSTRUCTOR: \_\_\_\_\_

### COMPETITOR INFORMATION

I am competing as a:  TIGER - Compete @ 9:00am  CHAMPION  RECREATIONAL (NO POINTS AWARDED FOR RECREATIONAL)

MODIFIED ABILITY:  Physical  Cognitive  Autistic

**Age Division:**

TIGER  8 & ↓  9-10  11-12  13-14  15-17  18-29  30-39  40-49  50-59  60-69  70 & ↑

**Check Rank You Are Competing As:**

WHITE  ORANGE  YELLOW  CAMO  GREEN  PURPLE  BLUE  BROWN  RED

1<sup>ST</sup>  2<sup>ND</sup>  3<sup>RD</sup>  4<sup>TH</sup>  5<sup>TH</sup>

### I AM COMPETING IN THE FOLLOWING EVENTS

**TRADITIONAL EVENTS:**

- FORM
- SPARRING/ONE STEPS
- WEAPONS
- COMBAT WEAPONS

**XMA - CREATIVE:**

- XTREME FORMS
- XTREME WEAPONS
- CREATIVE FORMS
- CREATIVE WEAPONS

### REGISTRATION FEES

Form/Sparring <b>OR</b> One-Step	\$45	
Form/Sparring <b>AND</b> One-Steps (3 events)	\$65	
First Event <b>IF NOT</b> Form/Sparring	\$35	
Each Additional Event	\$20	
<b>TOTAL PAID:</b>		

\*IF A COMPETITOR DOES NOT COMPETE IN FORMS/SPARRING THEIR 1<sup>ST</sup> EVENT IS \$35 THEN \$20 FOR EACH ADDITIONAL EVENT  
 \*IF FORMS AND OR SPARRING IS ADDED LATER IT IS \$45, WITH NO RETROACTIVE DISCOUNT  
 \*FAMILIES OF 3 OR MORE COMPETITORS WILL PAY REGULAR FEE FOR THE FIRST TWO FAMILY MEMBERS AND \$10 FOR EACH ADDITIONAL FAMILY MEMBER PER EVENT

### HOLD HARMLESS AND LIABILITY RELEASE AND WAIVER AGREEMENT

I, \_\_\_\_\_, have applied to participate in this ATA Class A Tournament. I understand that by registering in this tournament that I am subjecting myself to possible injury as I am voluntarily engaging in a contact sport. By signing this form, I fully understand all of the rules and safety requirements set forth by the ATA. I agree that the ATA, tournament host, judges and instructors or anyone else will not be responsible for my safety. I agree to assume all risk associated in this sanctioned event.

I state that I am of legal age (18) or have had a guardian review and sign this document. I represent that I am of good health and condition to participate in this event.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### To be signed if the above is to be executed by a Parent or Legal Guardian.

As a parent or legal guardian, we hereby wish to register \_\_\_\_\_ to participate in this ATA Class A Tournament. I understand that by registering my child in this tournament that I am subjecting them to possible injury as I am voluntarily engaging them in a contact sport. By signing this form, I fully understand all of the rules and safety requirements set forth by the ATA. I agree that the ATA, tournament host, judges and instructors or anyone else will not be responsible for my child's safety. I agree to assume all risk associated in this sanctioned event.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



# 2023 SIOUX FALLS CLASS A TOURNAMENT

**BRING THIS FORM TO PRESENT TO JUDGES IN THE RING AT THE TOURNAMENT**

**Tournament Date:** Oct. 6-7, 2023

**Location:** Sioux Falls, SD

**Hosted by:** Grand Master Larry Alan Hoover

Name: \_\_\_\_\_

**Gender:** Male Female (circle one)

ATA No: \_\_\_\_\_

**Age:** \_\_\_\_\_ (as of 12-31-23)

Instructor: \_\_\_\_\_

**D.O.B.** \_\_\_\_\_

School: \_\_\_\_\_

**DIVISION YOU ARE COMPETING IN**

\_\_\_\_\_ MODIFIED ABILITY

\_\_\_\_\_ JUNIOR RECREATIONAL

\_\_\_\_\_ JUNIOR CHAMPION (EARN POINTS)

\_\_\_\_\_ ADULT RECREATIONAL

\_\_\_\_\_ ADULT CHAMPION (EARN POINTS)

**CIRCLE RANK COMPETING AS:**

W O Y C G P BL BR R 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup>

**I AM COMPETING IN:**

- FORMS
- 1-STEPS
- SPARRING
- WEAPONS
- COMBAT WEAPONS
- XMA FORMS
- XMA WEAPONS
- CREATIVE FORMS
- CREATIVE WEAPONS



# 2023 SIOUX FALLS CLASS A TOURNAMENT TIGER COMPETITION - BEGINS AT 9:00 A.M.

**BRING THIS FORM TO PRESENT TO JUDGES IN THE RING AT THE TOURNAMENT**

Name: \_\_\_\_\_

**Gender:** Male Female (circle one)

ATA No: \_\_\_\_\_

**Tiger Age:** \_\_\_\_\_ (as of 12-31-23)

Instructor: \_\_\_\_\_

**D.O.B.** \_\_\_\_\_

School: \_\_\_\_\_

**Needs Help** \_\_\_\_\_

**Doesn't Need Help** \_\_\_\_\_

**I AM COMPETING IN:**

**FORM DOING** \_\_\_\_\_

**1-STEPS**

The 1<sup>st</sup> 3 moves of my form are:

The words for my one-steps are:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WEAPONS USING** \_\_\_\_\_

**SPARRING**

**XMA FORMS**

**COMBAT WEAPONS**

**XMA WEAPONS USING** \_\_\_\_\_

**CREATIVE FORMS**

**CREATIVE WEAPONS USING** \_\_\_\_\_